

TEMKIT FOR CHILDREN

TEMKIT'S MISSION:

To provide Bible based, true reading material for children and youth.

Year 3 - 3rd Quarter - Issue #13

STORY LESSON

When the Stars Fell

The greatest display of shooting stars ever witnessed was the meteoric shower that began on the night of November 11, 1833, and continued on the two following nights. The shower, according to the records, had its greatest brilliancy in North America. Astronomers observed that the shooting stars seemed to radiate from the region of the constellation Leo, so they were named Leonids.

The records from astronomers of the past showed that star showers had appeared from this region of the sky many times before. The Earth passes through the path of the Leonids every year and at that time more than an ordinary number of meteors are seen. Subsequent study revealed that a huge swarm of meteors moves in an orbit that requires thirty-three years to complete. In other words, an unusual shower of stars should be seen in November every thirty-three years. In the sky spectacle of 1833, however, men witnessed the most wonderful display ever recorded in history.

Professor Denison Olmsted, of Yale College, wrote this description: "About daybreak this morning our sky presented a remarkable exhibition of fireballs, commonly called Shooting Stars. The attention of the writer was first called to this phenomenon -about five o'clock, from which time until nearly sunrise, the appearance of these was striking and splendid, beyond anything of the kind he has ever witnessed.

"To form some idea of the phenomenon, the reader may imagine a constant succession of fireballs, resembling rockets, radiating in all directions from a point in the heavens. They commenced their progress at different distances

CONTENTS:

STORY LESSON

HISTORY LESSONS

STORY

WEEKLY BIBLE LESSON

from the radiating point but the lines they described, if produced upwards would all have met in the same part of the heavens. The balls just before they disappeared, exploded. The flashes of light were so bright as to awaken people in their beds." - Silliman's journal, volume 25, pages 354-411, quoted by Charles P. Olivier, *Meteors*, pages 24 - 25.

This was a glorious sign in the heavens, an omen which the Bible centuries before had foretold would come. To His disciples, Jesus Christ had said: "The stars of heaven shall fall, and the powers that are in heaven shall be shaken." Mark 13:2-5. The apostle John was given a picture of this sky display, for he wrote: "And the stars of heaven fell unto the Earth, even as a fig tree casts her untimely figs, when she is shaken of a mighty wind." Revelation 6:13.

Many Bible students saw in the falling of the stars in 1833 the fulfillment of God's word. Others scoffed and said a similar display occurred every thirty-three years. It is true that there was a spectacular display of meteors in 1866, but thirty-three years later when astronomers and laymen anticipated the greatest display of celestial fireworks of their lives, what happened? Dr. Watson writes: "Alas! They were disappointed. Between

1866 and 1899 the meteors passed near both Saturn and Jupiter; these planets pulled the particles aside so that the Earth passed through only the fringes of the swarm.

As 1932 approached and the possibility of another shower was apparent many people hoped that some perturbation had swung the particles into their previous orbit. As in 1899 the meteors came at the rate of one a minute, but compared to the earlier displays this was disappointing. It is not likely that we shall again witness great 'displays from this stream.' - Between the Planets, page 121.

How significant are the words of this scientist! The Creator and Upholder of the universe allowed this tremendous display of meteors to come in 1833 at the exact time that would synchronize with Bible prophecy. The signs in the heavens turned men to God's message, and faith in divine predictions was confirmed by evidence in the starry sky. Certainly, the heavens declared the glory of God, and astronomers have been unable to explain why no other shower before or since has been as glorious or spectacular. = ^ .. ^ =



STORY LESSON

A New Prophet?

A story remembered by Ella White Robinson, Sister White's Granddaughter, when she was 93 years old. She tells about some events that took place when she was a young girl. This event happened when Sister White was far away in Australia.

One Sabbath morning Elder Alonzo T. Jones preached a startling sermon from the pulpit of the Tabernacle church. We all gave him our full attention.

A new prophet! A new prophet among us? That is what he was saying. Her name was Anna Phillips. She had been given several visions, Elder Jones told us, and some of her friends had been copying them and sending them out to the people. Those who received the material said that they sounded very much like the visions of Ellen G. White. Elder Jones had some of Anna Phillips' writings with him at the desk and was reading from them. He also had some of Mrs. White's testimonies. They lay side by side.

After asking how we could know whether or not the messages were from heaven he spoke of the Shepherd and His sheep. "The true sheep follow the Shepherd because they know His voice," he stated.

He read from Mrs. White's testimonies, then asked, "Do you hear the voice?" Answering himself, he said, "Yes, we hear the voice." Next he read from the visions of Anna Phillips and repeated the question and the answer, "Do you hear the voice? Yes, we hear the voice; it is the same voice."

Elder Jones reasoned that because Anna Phillips' visions sounded so much like the testimonies of Ellen White, they must be from the same source. By their similarity we could know that her visions were also the voice of God speaking to us, but through a different messenger.

When the meeting closed, the building did not empty as quickly as usual. No one seemed inclined to hurry home to dinner. People stood talking in the aisles and vestry, and on the sidewalks and lawns little groups conversed earnestly.

"Do you think Elder Jones is right?" some asked. "We have confidence in him; yet he might be wrong. This just might be one of the devil's counterfeits. We wonder what Sister White would say about this?" Others said, "Let us pray that God

will send light.”

None of the folks in our house had ever heard of Anna Phillips, but she was known to some of the church leaders as a godly, devoted young woman and an earnest Christian. Yet these leaders felt that the church should wait for stronger evidence before accepting her as a prophet.

In the Tabernacle congregation that Sabbath morning sat a college student by the name of W. M. Adams. He has left an interesting firsthand account of the remarkable manner in which the prayers for light were answered the very next day. He wrote:

“On Sunday morning I went to the Review and Herald office and purchased a postal card. I had just stepped to the writing board when Elder Jones came in.

“Any mail?’ he inquired in his characteristic way. I watched, and saw a long envelope bearing the return address of Mrs. E. G. White. I was immediately interested, for I recalled his sermon the day before concerning Anna Phillips. I stood and closely watched him as he sat down on a bench and began to read. I saw that he was deeply affected, for tears began to flow freely. He read on.

“Presently, Elder A. O. Tait came in, and Elder Jones said, ‘Oscar, come here. Sit down. You heard me preach that sermon yesterday?’

“Yes,’ replied Elder Tait.

“Well, read this,’ he said, as he handed him the testimony he had just received from Sister White.

“Here is a part of what Elder Tait read. . . .

‘Elder A. T. Jones

‘Dear Brother:

I have a message for you. Did you suppose that God has commissioned you to take the burden of presenting the visions of Anna Phillips, reading them in public, and uniting them with the testimonies the Lord has been pleased to give me? No, the Lord has not laid upon you this burden. He has not given you this work to do. . . .

‘How is it, my brother, that you have taken up these communications, and presented them before the people, weaving them in with the testimonies God has given Sister White? Where is your evidence that these are of God? You cannot be too careful how you hear, how you receive, how you believe.’

“Who told Sister White a month ago,’ said Elder Jones, ‘that I was going to preach that sermon about Anna Phillips as a prophetess?’

“Ah, you know, Alonzo, you know,’ declared Elder Tait, in his calm, yet firm way.

“Yes, I do know. God knew what I would do, and He impressed Sister White a month before I preached the sermon to send the testimony that I am wrong. Look at that date, “March 15, 1894.” I am wrong.’

“The next Sabbath Elder Jones read part of the testimony sent him fully thirty days prior to the date he preached his sermon, mailed from Melbourne, Australia. It reproved him for his position taken concerning Anna Phillips’ testimonies. He said, ‘I am wrong, and I confess it. Now I am right.’ That ended the matter.”

This incident was later published in the columns of the Review and Herald of July 7, 1949.

Anna Phillips did not intentionally seek to deceive the church. She was sincere in sending out her visions. In them was the manifestation of supernatural power. But she did not recognize their source. God saved her and also all the church from deception by sending them the warning message to keep them from being deceived in the days to follow.

In another letter written about that time, Grandma expressed sorrow that the writings of Anna Phillips had been grasped and scattered broadcast “with so little test and proving.” She further wrote: “Woven in them will be statements that will lead to extremes, and to wrong actions on the part of those who accept them. . . . Movements will be made that bear not the divine credentials, doubts will be cast upon the true work of the Spirit of prophecy. And the testimonies that God sends to the people will bear the stigma of these false utterances.”

Grandma also sounded a warning for all future time. “There will be those who claim to have visions. When God gives you clear evidence that the vision is from Him, you may accept it, but do not accept it on any other evidence; for people are going to be led more and more astray in foreign countries and in America.”

Anna Phillips accepted the correction given her through God’s established messenger and humbly confessed that she had been in error. She took up her former labors in the church, and continued working as a sincere and successful Bible instructor until shortly before her death. She died a loyal Seventh-day Adventist.

The Bicycle Craze:

Once in a while Barnum’s wild animal show would visit the town. A mammoth tent was pitched and the townspeople were caught up in exciting

entertainment for two or three days. Adventists were not supposed to attend these shows, which were often accompanied by unbecoming and immodest exhibitions. But we could and did watch the parade and follow it from street to street as long as we could keep within hearing distance of the calliope.

One evening in early spring, a new kind of parade formed. It began where we heard a shout from down the street, "They're coming! They're coming!" We took our positions by the gate in front of our house just in time to see the first bicycle spin past. Then others followed, hundreds of them, two abreast. It was a beautiful sight, lights flashing, horns honking, the riders shouting back and forth as they tried to outdistance one another. As I remember, they were more than half an hour wheeling past our house.

Not long after this a letter was received from Grandma White reproving the members of the Battle Creek church for their extravagant outlay of money for bicycles. She spoke of the "bicycle craze," and of the money that was spent "to gratify an enthusiasm in this direction that might better . . . have been invested in building houses of worship where they are greatly needed."

At that time the price of a new bicycle was \$150, while the wage of a laborer was only one or two dollars a day. Thousands of dollars must have been invested in bicycles for the sole purpose of participating in the parade that we had watched from our gate. In the letter, Grandma said that these things were working counter to the message God had given His people to proclaim in order to arouse the world to the great event that is just before us.

She further sounded a warning that anything that can be made to absorb means in meeting supposed wants in any direction, Satan will use with an intensity of purpose, that our people may be induced to spend their time and money.

Several conscientious employees of the Review and Herald, who had purchased bicycles for the purpose of getting back and forth to their dinner at noon, promptly sold them and carried cold lunches.

As the price rapidly dropped, and with the advice of wise counselors who assured them that bicycles were not only permissible but practical when used for the accomplishment of necessary labor, these conscientious souls purchased bicycles again. = ^ .. ^ =

TRUE-STORY-TIME

The Lady With the Lamp

When Florence Nightingale was a very little girl, every one noticed how kind she was to other people and to animals. Every person and every animal in the village loved her. She made friends with even the shy squirrels.

When very small she always pretended that her dolls were sick and she would bandage and nurse them carefully. Even her pets were used as patients. Florence was from a well to do family and so they were amazed at her ideas. Now this is not strange for little girls today, but in Florence's day nursing was not at all what nice girls did.

The hospitals were filthy, vile places, and those who worked there were often the most vulgar women, even criminals would be forced to work in the hospitals as punishment. You can imagine what such places were like for the sick! The rich would be cared for in their homes, and only the most wretched and poor would end up in these places. Often there were several people to a straw bed and the beds were crawling with bed-bugs and lice. The smell was terrible, and few people survived from these places of death. If you weren't terribly sick when you went in, you soon would be!

So Florence wanting to be a nurse was the puzzlement of her family and friends. But I believe God had placed a dream in her heart and was preparing her to be the one to make a difference to these horrible places.

Near the village in England in which she had her home there lived an old shepherd named Roger. Roger had a favorite sheep dog called Captain. One day, when Florence was riding with a friend, she saw the shepherd feeding his sheep. But Captain was not there to help him, and the sheep were running about in all directions. Florence stopped to ask the shepherd what had become of his dog.

"Oh, Miss Florence," he replied, "Cap will never be of any more use to me. He will have to be killed."

"Killed!" Florence exclaimed. "Oh, Roger, how can you say so? What has poor Cap done?"

"He has done nothing," replied Roger; "but a cruel boy threw a stone at him yesterday and broke one of his legs." And the old shepherd wiped away the tears that filled his eyes. "Poor Cap!" he said, "he was as knowing as a human being."

Florence and her friend rode on to the shepherd's cottage. They went in to see the poor

dog. "Poor old Cap!" said Florence gently.

The dog began to wag his tail. Then he crawled from under the table and lay down at her feet. She took hold of one of his paws, patted his rough head, and talked to him, while she examined the injured leg.

It was very badly swollen, and it hurt him much to have it touched. But though he moaned with pain, he licked the hands that were hurting him, for he knew that it was meant kindly.

"It's only a bad bruise. There are no bones broken," said Florence. "Rest is all Cap needs. He will soon be well again. Plenty of hot water to bathe his leg will ease the pain and help to cure him, too."

Florence lighted the fire, got ready some hot water, and began to bathe the poor dog's leg. It was not long before he began to feel less pain. The grateful dog tried to show his thanks by his looks and by wagging his tail.

On their way back they met the old shepherd coming slowly homeward.

"Oh, Roger!" cried Florence, "you are not going to lose poor old Cap. We have found that his leg is not broken after all."

"Well, I am very glad to hear it," said the old man; "and many thanks to you, Miss Florence, for going to see him."

The next morning, Florence was there early to bathe Cap's leg. She found it much better. The next day, she bathed it again, and in two or three days, the old dog was able as before to go with his master, and to look after the flock.

This happened many years ago, and that kind-hearted little girl grew up to be one of the kindest and bravest of women. She spent her youth in learning how to nurse the sick, and how to manage hospitals.

During the Crimean War the wounded soldiers were very badly off for want of proper care and good hospitals. Florence Nightingale took a band of trained nurses and went away to take care of them. At that time she wrote, "We have four miles of beds not eighteen inches apart. To-morrow five hundred more wounded men are coming."

It was here she earned the name, 'The Lady with the Lamp'. Each night before she would go to her rest, she would carry a small lamp and walk through the miles of wounded soldiers lying on their cots, and check that all was Okay with them.

It was not long before she could hardly find time for rest or sleep. The terrible diseases that strike when there are so many wounded and sick people hit many, and even Florence suffered the effects.

After the war was over, the hospitals all closed, and the last sick soldier was on board the train for home, Florence Nightingale quietly returned to her home in England. She wanted to avoid the public demonstrations of the people, so even her own family were not expecting her. The people were disappointed, but they said, "None but the truly great could be so meek and unassuming."

But they could not let her heroic work pass without some expression of their appreciation. So a purse of fifty thousand pounds, or about two hundred fifty thousand dollars, was gathered and presented to her. She was deeply touched.

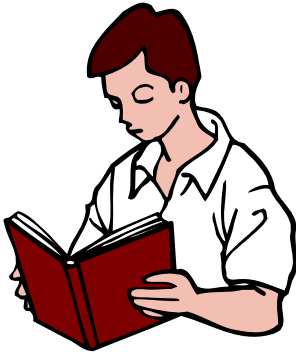
"I shall treasure your kind thought in my heart forever," she said, "but I do not need the money. Please use it to build a training school for nurses."

With this money, "The Nightingale Home" was built. In it is a beautiful statue of Florence Nightingale. She wears her simple nurse's dress and carries in her hand a tiny lamp, just as she used to do in the hospitals. This is why she has been called "The Lady With the Lamp."

After that, Florence Nightingale did a great deal to improve English hospitals. Her whole life was spent in helping the sick, and especially those who were poor. In the United States, National Hospital Day is observed on May 12, Florence Nightingale's birthday. This is to honor her whose work led to the improvement of hospitals throughout the entire world.

It is interesting though, that because of the terrible strain of her work in the Crimea, Florence was never again well. She had what we would call today, Chronic Fatigue Syndrome, for the rest of her life. She had to remain at home, mostly in her bed. Even when the Queen herself invited her to visit the palace, she had to politely decline.

And yet, Florence refused to give up her dreams to promote better nursing. Working from her bedroom headquarters she wrote, taught and directed changes that made British hospitals ever so much better than they had been before. Soon nursing, at one time only done by the most degraded and vulgar women, became an honored profession. = ^ .. ^ =



Year 3: 3rd Quarter:
“GOD’S MESSENGERS: THE PROPHETS”
WEEKLY BIBLE LESSON 13:
“OTHER PROPHETS”

This series of Bible Story Lessons is about God’s Messengers, His Prophets. For our Bible lessons we are going to use the King James Version of the Bible. Just like the boys and girls used to use to learn to read from in the pioneer days.

There will be some texts to look up for each day and you should practice your memory verse until you can say it without looking. Don’t forget to learn the text too.

MEMORY VERSE: “The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.”
Jeremiah 31:3

Sunday

Text: Hosea 1:1 “The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.”

Remember how Isaiah had children whose names were prophecies? And also how Jeremiah was told not to take a wife and have a family at all? Well, there was an interesting prophet named Hosea who lived around the same time as Isaiah, and God told him to go out and marry a prostitute! This was a woman who went out with other men for money.

So he married this woman, whose name was Gomer. Soon some children were born to them and the children were given names that were prophecies, just like Isaiah’s children were. The

first was called Jezreel, which meant “God will sow.”

The next was a little girl named Loruhamah, “Not Pitied”, for God was warning that He would not have pity on the wicked nation if it did not stop its heathen worship.

Then a boy was born and God named him, Lo-ammī, meaning “Not my People”. God was saying that Israel would not more be His special people.

Now something very sad began to happen in this strange family. Although Hosea was kind to Gomer and gave her food and clothes and everything she needed, soon Gomer decided she wanted to go back to her wicked life. Soon she was running out and leaving her husband and children while she went out with other men who were not her husband.

Now this whole story was used by God to tell the story of what the nation of Israel did to Him. He had taken them to be His special people and He had cared for them and loved them, giving them everything they needed. But they had wickedly decided they would rather go back to worshipping idols and enjoying the Pagan holidays. The Bible says that they even took the food and clothes God had given them and used them for their idols and heathen gods.

So did Gomer the wife of Hosea do, taking the food and clothes he provided for her and giving them as gifts to her lovers.

Thought - We should never forget that all the blessings and things we have to enjoy are all given to us by Our Heavenly Father.

Monday

Text: Hosea 2:14, 15 “Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her. And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.”

The prophet here represents our loving God as he goes after the wicked woman who is his wife and pleads with her to return home to where she is loved and cared for.

Tenderly did God plead with Israel and Judah through the words of many prophets, inviting them to come back to Him. What did they do? Did they listen?

No they did not. They just did more and more

wickedness. They even took God's messengers and cruelly harmed them and even killed them.

What did Gomer do when Hosea went and pleaded with her to come back home to him and her children? She would not listen at all, she just wanted the worldly life with her lovers and Hosea returned sadly without her.

What happened to Gomer after this? She became so vile and wicked that even her 'lovers' didn't want her any more. Finally she was taken to a slave market and put up on the block to be sold as a slave. But nobody wanted this aging and vile woman, even as a slave.

Thought – In the prophecy made by Moses to Israel before he died, he warned that if they turned away from the True God of heaven: “. the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.” Deuteronomy 28:68

Tuesday

Text: Hosea 3:1-3 “Then said the LORD unto me, Go yet, love a woman beloved of her friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine. So I bought her to me for fifteen pieces of silver, and for an homer of barley, and an half homer of barley: And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for another man: so will I also be for thee.”

God told Hosea what had happened to Gomer and Hosea went down to the slave market where he bought his wife back for 15 pieces of silver. Then he took her home and forgave her and took her again to be his wife.

This was an acted out prophecy of how when Israel, and each one of us for that matter, had sold out to sin and Satan, that Jesus came to buy us back from the slave market of the devil and set us free to be, not a slave, but His people again.

What a loving God we serve! Think of that selfish and lewd woman Gomer. Here she had a loving husband and children who wanted their mother, but she went away to follow her own ideas of what was fun.

She kept on doing this until not even her

partners in sin could stand her any more. They hated her for what she had become and she found herself unwanted by anybody, even for a slave.

Now as she stood on that auction block in disgrace and shame, she sees a familiar face in the crowd. It is her own husband Hosea. Has he come to make fun of her too? Surely he could have no further use for her in such a state as she was in now.

But no, he pays the price to redeem the slave, and gently leading her by the hand, he takes her home. There she finds the true love of her children and husband.

Thought – Nothing the World has to offer is better than the love of our Savior!

Wednesday

Text: Hosea 4:6 “My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.”

Did Gomer stay with her loving husband after that? I am not sure; we can hope so. But what about Israel? We know what happened with them, even though the Lord pled with them over and over to turn from their idols and serve Him only, they did not.

Here we see that God is saying that the people are destroyed by a lack of knowledge. But notice why they have this lack, it is not because they didn't have knowledge given to them, Oh, no! It was because they rejected it!

Over and over, they refused to listen to God's Word, they would not remember His laws and so He warns that the day will come when they will finally be rejected and forgotten by God. Yes, even the patience of our wonderful Heavenly Father has a limit. There comes a time when He has to draw the line and that time came to Israel finally.

The Assyrians came in and took over the land. The people were killed and the ones that were left were scattered in the earth, sold as slaves. Often they were sold cheap and no one wanted to buy them, just like the prophecy of Moses had warned.

God would have bought them back, He would have loved them and cared for them always, but they thought their idol gods were better and served them until they destroyed themselves.

Thought – Let us determine to listen to God’s Word and never, never to wear out the patience of our loving God!

Thursday

Text: Joel 2:1, 2 “Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand; A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains:”

There are 12 small books at the end of the Old Testament called the ‘minor prophets’. Not because they were not important, but their books are fairly small. Still these books contain some amazing lessons for God’s people at these last days. We looked at Hosea and now we will see a few things from Joel.

We recognize the book of Joel as having many prophecies and warnings in it for our days. He warns people to get ready for the coming of Jesus, telling them that for those who are not ready, that day, called the ‘day of the Lord’, will be a terrible one.

It is also Joel that tells us about the special gift of prophecy that is for us in the last days.

“And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit.” Joel 2:28, 29

Joel also tells about some of the same signs of Jesus’ coming that He told about in Matthew 24: And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come”. Joel 2:30, 31.

Of course we know that all those have been fulfilled.

Thought – Isn’t it wonderful to be living at a time when nearly all the prophecies have already happened?

Friday

Text: Nahum 2:4 “The chariots shall rage in the streets, they shall jostle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.”

This verse in Nahum certainly seems to be describing our modern day cars, doesn’t it? How wonderful that one of God’s prophets so long ago saw our own day and wrote warnings and counsels for us.

As you read the books of the Minor Prophets you will find that many if not all of them have information in them that tells something about our time down here at the end of the world. Clearly the message comes warning those who do evil to repent and encouraging those who turn to God to trust in Him.

We well know that the prophet Malachi, whose book is the last one in the Old Testament, tells us about tithes and offerings. “Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.” Malachi 3:10

But there is ever so much more; it tells us that God does not like the idea of divorce. No not at all! It also tells us that God does not like any dishonesty. In Malachi we are also told about ‘the prophet Elijah’, who would come to announce the ‘Day of the Lord’.

“Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.” Malachi 4:5, 6

We know that was partly fulfilled in the work of John the Baptist at the time of Jesus, but it is also finding fulfillment today in the work of our special messenger Ellen White, who wrote ever so much instruction about how to have a Christian home and raise our children to love the Lord!

Thought - Yes, as you read those books written by the prophets of old, you will find many things that help us to understand our own times and how to get ready for Jesus soon coming. May all of us get ready, be ready and stay ready! = ^ .. ^ =