

TEMKIT FOR CHILDREN

TEMKIT'S MISSION:

To provide Bible based, true reading material for children and youth.

Year 2 - 3rd Quarter - Issue #10



CREATION CORNER

History of Evolutionary Theory

Evolution is the teaching that everything came out of nothing. It also teaches that a lizard one day laid an egg, which hatched into a bird. Yet such ideas are not true, and do not agree with scientific facts.

Because of this, evolutionists have had a difficult time gaining control of science research and most of the schools. But, by using unfair methods, they have done it anyway.

Back in earlier centuries, the best European scientists were always creationists. The facts of nature clearly showed that God created the worlds, and that He alone made all the different species of plants and animals. But, beginning especially in the 19th century, there were atheists who wanted to gain control of all work done in science.

One man, who was not a scientist, but had a lot of money and extra time, sat around and tried to think of ways that nothing made itself into everything. His name was Charles Darwin. Soon others joined him in his efforts to deny the existence of God.

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In England, a meeting was held to ridicule scientists who believed the scientific facts, showing that sand and seawater could not make itself into living creatures, and that one species never produced a different one.

In Germany, a man named Haeckel made charts which were not true. He also was trying to convince everyone that people came from animals.

Yet there were genuine scientists who did careful research, and they kept finding new evidence that evolution could not possibly be true.

Mendel, in Europe, discovered the principles of heredity, showing that everything born is like its parents. For example, a guinea pig will be like its parents, and whether it has a rough or smooth coat or whether it is white or tan will depend on the color of its ancestors. Guinea pig babies will always be guinea pigs; they will not be crows, lizards, or pine trees.

Later, in America, scientists discovered genes. There is something in the genes, which decides whether each guinea pig will have rough or smooth fur. Researchers also experimented for nearly all the 20th century with fruit flies and moths, trying to get them to change into new species. X-rays were used to greatly increase

mutations. But it was found that the mutations only weakened, and eventually caused death.

So, to this day, no way has been found by which evolution (the changing of one true species into another) could occur.

In addition, other researchers have studied the rock strata in the ground, and found that all the fossils fit into certain definite species. There are no half-species, showing that one species has changed into another one.

In 1925, evolutionists arranged the Scopes trial in Dayton, Tennessee. Instead of trying to prove evolution (which they could not do), they just made fun of creationists in the newspapers. They called it the "monkey trial." Their only real evidence was a buried tooth from Nebraska, which they said belonged to a "half-man, half-ape." A couple years later, it was proved to be a pig's tooth!

Over the years, ridicule, hoaxes, and the threat of lawsuits have been used to gain control of science foundations, the universities, and textbook companies. I have a video that shows a man presenting very scientific evidence of Creation to students in a university class. They don't have any science to offer in reply, but they just laugh and make jokes and ridicule the man. It is amazing to see!

But, as the years passed, it has become quite obvious to many scientists that evolution is a failure. For example, the DNA code was discovered in the 1950s, proving that it would be impossible for a mother mouse to produce a fox or rabbit.

Many scientific discoveries have been made in the 19th and 20th centuries, which clearly show that evolution is not true, has never happened, and could never happen. Yet, in spite of all these discoveries, evolutionists refuse to admit their theory is false! = ^ .. ^ =



TRUE-STORY-TIME

Tablecloth Miracle

If this story were fiction, editors would reject it as being impossible to have ever happened. Yet it did occur, a number of years after Hitler's armies had ravaged Europe.

At Christmas time men and women everywhere gather in their churches to wonder anew at the greatest miracle the world has ever known. But the story I like best to recall was not a miracle-not exactly. It happened to a pastor who was very young. His church was very old. Once, long ago, it had flourished. Famous men had preached from its pulpit, prayed before its altar. Rich and poor alike had worshiped there and built it beautifully. Now the good days had passed from the section of town where it stood. But the pastor and his young wife believed in their run-down church. They felt that with paint, hammer, and faith they could get it in shape. Together they went to work.

But late in December a severe storm whipped through the river valley, and the worst blow fell on the little church-a huge chunk of rain soaked plaster fell out of the inside wall just behind the altar. Sorrowfully the pastor and his wife swept away the mess, but they couldn't hide the ragged hole.

The pastor looked at it and had to remind himself quickly, "Thy will be done!" But his wife wept, "Christmas is only two days away!"

That afternoon the dispirited couple attended the auction held for the benefit of a youth group. The auctioneer opened a box and shook out of its folds a handsome gold-and-ivory lace tablecloth. It was a beautiful, nearly 15 feet long. But it, too, dated from olden days. Who, today, had any use for such a thing? There were a few halfhearted bids. Then the pastor got a great idea. He bid it in for \$6.50.

He carried the cloth back to the church and tacked it up on the wall behind the altar. It completely hid the hole! And the extraordinary beauty of its shimmering handwork cast a fine, holiday glow over the chancel. It was a great triumph. Happily he went back to preparing his Christmas sermon.

Just before noon on the day of Christmas Eve, as the pastor was opening the church, he noticed a woman standing in the cold at the bus stop. "The bus won't be here for 40 minutes!"

he called, and invited her into the church to get warm. She told him that she had come from the city that morning to be interviewed for a job as governess to the children of one of the wealthy families in town but she had been turned down. A war refugee, her English was imperfect.

The woman sat down in a pew and rubbed her hands and rested. After a while she dropped her head and prayed. She looked up as the pastor began to adjust the great gold-and-ivory lace cloth across the hole. She rose suddenly and walked up the steps of the chancel. She looked at the tablecloth. The pastor smiled and started to tell her about the storm damage, but she didn't seem to listen. She took up a fold of the cloth and rubbed it between her fingers.

"It is mine!" she said. "It is my banquet cloth!" She lifted up a corner and showed the surprised pastor that there were initials monogrammed on it. "My husband had the cloth made especially for me in Brussels! There could not be another like it."

For the next few minutes the woman and the pastor talked excitedly together. She explained that she was Viennese; that she and her husband had opposed the Nazis and decided to leave the country. They were advised to go separately. Her husband put her on a train for Switzerland. They planned that he would join her as soon as he could arrange to ship their household goods across the border.

She never saw him again. Later she heard that he had died in a concentration camp. "I have always felt that it was my fault, to leave without him," she said. "Perhaps these years of wandering have been my punishment!" The pastor tried to comfort her, urged her to take the cloth with her. She refused. Then she went away. As the church began to fill on Christmas Eve, it was clear that the cloth was going to be a great success. It had been skillfully designed to look its best by candle-light.

After the service, the pastor stood at the doorway; many people told him that the church looked beautiful. One gentle-faced, middle-aged man—he was the local clock-and-watch repairman looked rather puzzled.

"It is strange," he said in his soft accent. "Many years ago my wife, God rest her, and I owned such a cloth. In our home in Vienna, my wife put it on the table", and here he smiled, "only when the bishop came to dinner"

The pastor suddenly became very excited. He told the jeweler about the woman who had been in church earlier in the day. The startled jeweler clutched the pastor's arm. "Can it be? Does she live?"

Together the two got in touch with the family who had interviewed her. Then, in the pastor's car they started for the city. And as Christmas Day was born, this man and his wife, who had been separated through so many saddened years were reunited.

To all who heard this story, the joyful purpose of the storm that had knocked a hole in the wall of the church was now quite clear. Of course, people said it was a miracle, but our God is a miracle working God! Adapted from Howard C. Schade. = ^ .. ^ =

STORY LESSON

Water Treatments #1

What is it about water that can make man whole? Let me illustrate with a story from America's past:

On May 14, 1804, Meriwether Lewis and William Clark set sail up the Missouri River to explore new territory. Six months later, after barely avoiding a fatal battle with the Sioux, winter forced them to halt in what is now North Dakota. Next spring, they pushed on into the uncharted wilderness, and narrowly escaped death from a capsized boat, and a charging bear. Then they rescued one of their number nearly fallen over a precipice, and climbed, what one of them later described as "the most terrible mountains I ever beheld."

Following the Snake and Columbia Rivers, they finally reached the Pacific Coast on November 1805 - and then barely escaped drowning in the Pacific. On March 23, 1806, the explorers turned their faces homeward. Back east, President Jefferson had heard rumors that they had been shot, tomahawked, or worse. Meanwhile, as Jefferson conferred with his advisors about this, Lewis and Clark and their expedition were portaging the waterfalls of the Columbia, and encountering a wild Indian in the Northwest who was bent on killing some of them. On April 27 the voyagers reached the land of the Wallawalla Indians, and then headed into the Nez Perce country of Idaho. By that time William Bratton, one of the men in the party, was experiencing such intense pelvic pain that he could go no far-

ther.

Captain Clark was a physician, but none of his medicines seemed to help. Then Pvt. John Shields, told them what to do: While the party pitched camp, Shields dug a hole in the ground. It was three feet across and four feet deep. Lining it with rocks, he kindled a fire in the bottom to heat the stones. As soon as they were hot, the fire was extinguished, and Bratton, naked, was carefully lowered into a seat they had suspended in the hole.

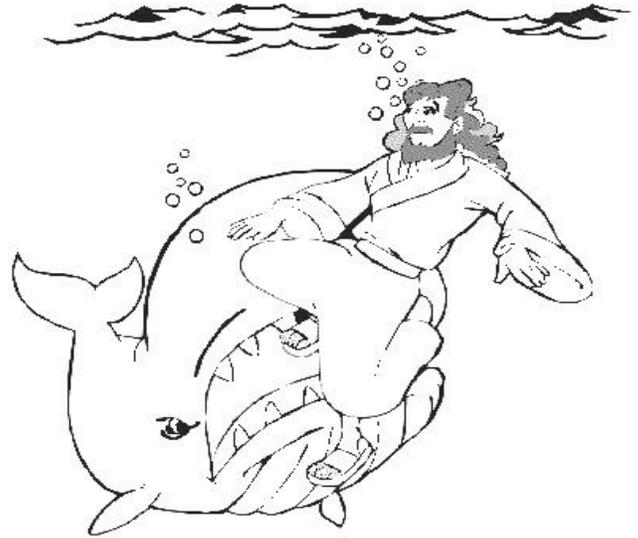
Over him, the men quickly arched willow poles, covering them with blankets to hold in the heat. Then Bratton poured water onto the stones. Clouds of steam billowed around him. After twenty minutes of this treatment, Bratton was taken out and "suddenly plunged in cold water twice and was then immediately returned to the sweat hole."-from the Journal of Captain Lewis, May 1806. There the man stayed for another forty-five minutes, drinking copious amounts of mint tea throughout his time in the hole.

Finally he was "taken out covered up in several blankets and suffered to cool gradually." What the medicines could not do, the water therapy had accomplished. The next day Bratton was walking about, nearly free of pain, well on his way to recovery. The water treatment had worked so well that Lewis and Clark decided to try it on a nearby Nez Perce chief who had been unable to move either his arms or his legs for three years. The men heated the rocks again, lowered him into the hole, and gave him the hot-and-cold, hot-and-cold treatment. Again, the simple therapy did its work—and did it well. After three treatments the invalid chief could move his legs and wiggle his toes and use his arms and hands. On May 29, Lewis wrote, "He washed his face himself today, which he has been unable to do."

And then the next day: "We gave the sick Chief a severe sweat today, shortly after which he could move one of his legs and thighs and work his toes pretty well, the other leg he can move a little; his fingers and arms seem to be almost entirely restored." From the journal of Captain Meriwether Lewis, May 30, 1806, near Kamiah, Idaho.

It took men to conquer the great wilderness, but simple water treatments helped them do it. History has many such incidents.

The hot vapor quickened the blood circulation and brought it in fresh, healing quantities to where it was needed. The brief cold water caused a powerful reaction that deepened the initial effects. Repeated several times, the beneficial results became still more evident. In addition, the sweating was helpful also. = ^ .. ^ =



POEM STORY

The 'Ole-Timer' Tells the Story of JONAH & the WHALE

Want to tell you a story 'bout a man named Jonah
A whale of a tale or two;
Had the weirdest ride a long time ago,
Didn't do what God told him to do!

Well God said,"Jonah, You get right down
To Nineveh, 'cause you see
Them people down there gettin' mighty bad-
And they're gonna have-ta deal with Me!"

"Yes, Jonah, They're fightin' and killin' all day
And bein' so cruel and bad,
Stealin' from their neighbors
and beatin' on their friends-
And it's makin' Me mighty sad!"

"You tell 'em from Me that I'll give them 40 days
40 days and then no more-
To stop cheatin' and stealin' and killin' down there-
And grindin' the faces of the poor."

"You go an tell 'em, Jonah,
Tell 'em loud and plain!

That I'm gonna wipe out that Nineveh town,
Cause their ways are givin' Me pain!"

Now Jonah thought what God had said,
He thought 'bout it all day.
Then he went to the harbor and got on a ship
That was sailin' the other way!

But a storm blew up and the men were scared
Out there on the ragin' sea-
They told Jonah they didn't know what to do
And he said, "It's because of me!"

"Just throw me out and the ship will be saved,
I've disobeyed God, You see."
So they picked up Jonah
by the seat of his pants-
And threw him out into the sea!

Along came a great, big, hungry whale
When Jonah was all set to drown,
He opened up his great, big, hungry mouth-
And swallowed Jonah right down.

And Jonah cried, "Now what a mess I'm in!
There's seaweed wrapped 'round my head!
And here I'm stuck in the belly of a whale
Oh, God! I'm worse than dead!"

And Jonah prayed Long and Loud and Hard,
"Oh God! put me back on dry ground!
And I'll go tell the people
what you want me to say,
I'll go straight to Nineveh town!"

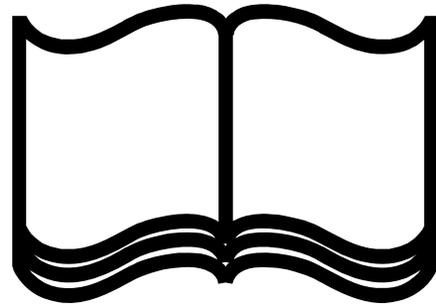
Well that whale, he headed into shore
As fast as a whale could swim,
He barfed up Jonah on the sandy beach,
And all the people stared at him!

Then Jonah, he didn't waste any more time,
He walked up and down in the town,
"You'd better change, 'cause in 40 days-
Nineveh's gonna come down!"

Then the King and the people
talked of what he said,
"You know that Jonah came here by Whale!
And he's sayin' God's not pleased
with our ways so bad!
And we'd better believe his tale."

So the people changed and were sorry then,
Fore the cruel, bad things they'd done;
And when the 40 days were up,
They prayed at set of sun.

And God forgave those people, long ago
Who'd listened to Jonah's tale,
And the people thanked God for the message then,
Of the preacher who came by whale!
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Year 2: 3rd Quarter:
"THE AMAZING EXODUS"
WEEKLY BIBLE LESSON 10: "OBEY=JOY,
DISOBEY=SORROW"

For our Bible lessons we are going to use the King James Version of the Bible. Just like the boys and girls used to use to learn to read from in the pioneer days.

There will be some texts to look up for each day and you should practice your memory verse until you can say it without looking. Don't forget to learn the text too.

MEMORY VERSE: "I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee." Isaiah 44:22

Sunday

Text: Exodus 24: 36:5-7 "And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make. And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing. For the stuff they had

was sufficient for all the work to make it, and too much.”

The people, who had repented of the great evil that they had done, were so happy that God had forgiven them. When once again God told Moses to go ahead with the plans to build the wonderful sanctuary, an offering of materials was called for. The people eagerly brought all that was needed and the women got busy at their spindles and looms and made cloth of different and beautiful kinds and brought it as an offering.

Finally there was as much as was needed and more besides, so Moses announced that the people were to stop making and bringing and now the building could begin. There was enough and more than enough.

This sanctuary, just like the offering of the lambs, was not something they were doing for God, it was something God was doing for them. In His kindness He was doing it through them, but it was He that gave the plans, it was He that gave them special skill to be able to make this most wonderful portable building that ever was on earth.

It was also God that had impressed the Egyptians to give the precious things to the people when they left Egypt. Now God gave a special gift of skill and wisdom to a man named Bezaleel of the tribe of Judah and Aholiab of the tribe of Dan. They were to lead out in the work and do the most complicated things. No one in the world would have known how to make that amazing sanctuary if God had not done this.

This was a most wonderful and loving thing that God was doing for them; His very presence was to be there in that sanctuary and go everywhere with them. This building was made fairly small and easy to take apart and put together again. It was to show that we are to have the very presence of God wherever we go.

Some people believe that you have to go to just some certain place, like a holy river or a sacred mountain, or only in a great fancy church building, and then you might be able to come close to God and talk with Him. But when we fully give our whole self to Jesus, He will live with us, and in us, through the Holy Spirit, and we are always to have His presence. No matter how old you are or how young and tiny you are, Jesus will be with you if you want Him to and ask Him to come into your heart.

Thought – When people really give their whole heart and lives and self over to Jesus, they have great love for Him, because they realize how kind He has been to them. They are eager to give offerings to Him and to take part in His work on earth.

Monday

Text: Exodus 40:12-14 “And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water. And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest’s office. And thou shalt bring his sons, and clothe them with coats.”

Because the tribe of Levi was the only tribe that did not go along with the worship of the idol calf, they were given the job of working in the tabernacle and taking care of it. No other tribe was to do this job. Also each family was given a certain part of the work and that family was to do that job always.

One family was to care for the furniture, another was to care for the curtains, Others were to carry it when it was moved and so on. It was very orderly and carefully planned.

The most amazing thing to me is that even after Aaron had lead out in the idol worship and even made the calf for the people; because he truly repented of his sin, God forgave him. It was Aaron who was chosen by God as the high priest, who would do the very special services and actually go in before the presence of God once a year.

God’s ways are not our ways, we would have said to Aaron, “Well, I know you are sorry, but I just can’t trust you after a trick like that!” But instead he was trusted with the job of the High Priest and his sons were to train for that office too. Each priest was given special garments and the high priests garments were very special and beautiful. Each part had meaning.

It took a year to build this tabernacle and when the day came around that they had come out of Egypt on, it was ready to be dedicated. Moses took special holy oil and anointed every piece of furniture and every part of the building. This meant it was to be only for God’s service.

Then the Priests and Levites were all specially dedicated and anointed. Each of them had to study carefully, to know how they were to do

their jobs. Especially the High Priest and his sons were to know each rule and how to do it just as God had said.

There was a special thing that Moses did with the priests, he some of the blood of a lamb on their right toe, their right thumb and their right ear. This meant they were only to go where God wanted them to go. They were only to do what God wanted them to do. And they were always to hear God's counsel and obey it. We need to be like this also.

Thought – We are to be only for God's service too. We cannot be part of the time Jesus' boys and girls and the rest of the time just doing what WE feel like. If we are not all for Jesus, we are not really His at all.

Tuesday

Text: Exodus 40:34-38 “Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle. And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle. And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys: But if the cloud were not taken up, then they journeyed not till the day that it was taken up. For the cloud of the LORD was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.”

When it was all finished, Moses put it all together then anointed everything. After the dedication of the tabernacle, the priests, and Aaron and his sons, were consecrated to their sacred office. These ceremonies took seven days. Then a special dedication was made and at the end of all the services. On the eight day they started their work as priests. Assisted by his sons, Aaron offered the sacrifices that God required, and he lifted up his hands and blessed the people.

All had been done as God commanded, and He accepted the sacrifice, and revealed His glory in a wonderful way; fire came from the Lord and burned up the offering upon the altar. The people saw this and were thrilled. They saw in it a token of God's glory and favor, and together they raised a shout of praise and adoration and

fell on their faces as if they were right in the presence of God. The pillar of cloud came to the sanctuary and God's glory filled the sanctuary so powerfully that not even Moses or Aaron could go into it.

This was how God showed them that He had accepted their work, done according to His own rules, and now He would dwell with them in their very camp. Moses had been very careful to have everything done exactly as God had told him in the plans for the sanctuary.

Not even in one tiny detail did he or the people say, “Oh, it really doesn't matter. I don't think God is so fussy as all that. He won't mind if we do it the way we think it would be good. I want to do my own thing for God.” Oh, no! If that had happened, God would not have accepted it.

Thought – Always remember, anything that God says, God means. He never says something he doesn't mean, or says something and then changes His mind.

Wednesday

Text: Leviticus 10:1 “And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.”

It wasn't very long after this wonderful occasion of the beginning of the sanctuary services in the new tabernacle, that a terrible event occurred. Aaron and his four sons were chosen for the special work of the High Priest. His sons were to help him and later they would become High Priest after his death.

His sons, Nadab and Abihu, were the oldest and next in authority to Moses and Aaron. They had been allowed to go up into the mountain and see the glory of God. This was a very special honor, and they were to be very careful to obey God exactly in all things. But sadly, they began to think they were ‘someone special’ and could do what they liked, and did not have to obey all these little details that God had given.

After the fire came down from heaven to burn the first offering, that same fire was kept burning all the time on the altar. It was called ‘Sacred Fire’ because it came from God. The priests were to only use this fire from the altar, when

they burned incense before God.

One evening, Nadab and Abihu were to burn the incense before God, but instead of taking the 'Sacred Fire', they didn't bother. They just took the fire from somewhere else and started to take their censer into the sanctuary. They thought that it didn't matter whether they obeyed God or not, in such a little thing as that.

But suddenly, right in front of the people, fire came out from God and these two disobedient men died.

Aaron had often let these boys have their own way when they were children. He did not teach them how important it was to always obey and respect their parents and also to obey God. They didn't pay much attention now as Aaron had carefully taught them all the details of the services. They decided to do things their own way.

Thought – If men choose any other path than that of strict obedience, they will find that “the end thereof are the ways of death.” Proverbs 14:12.

Thursday

Text: Leviticus 10:9-16 “Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute for ever throughout your generations: And that ye may put difference between holy and unholy, and between unclean and clean; And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.”

There are many lessons for us in this sad story. God told Aaron and his two sons, Eleazer and Ithamar, that they were not to mourn or cry for the two brothers. That seemed a hard thing, but the lesson was to be impressed on the priest and the people for always, that God meant what He said, and they must not disobey Him and do whatever they felt like doing.

One of the reasons that Nadab and Abihu had been disobedient, was they had been drinking alcoholic wine. This caused them to forget how important it was to obey God and become careless and foolish.

God then told Aaron that priests were never to drink alcoholic drinks. Alcohol makes the brain dull and careless, and takes away the abil-

ity to understand holy things.

This is important to us today because we need to have alert brains and be able to understand God's truths. Satan watches for every chance to get us to be careless and disobedient. “Ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people. 1 Peter 2:9.

Why didn't everyone that did wrong get struck down by the Lord? God chose to give one severe lesson and then He expects all others to learn from that lesson.

Thought – People may seem to 'get away' with all kinds of disobedience, but in the final judgment, they will be lost just like Nadab and Abihu.

Friday

Text: Deuteronomy 6:17 “Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.”

Just after this Aaron and his two remaining sons also disobeyed God. There was a special offering and they were to each eat some of the meat of that offering. It was to show in this way, that the sins of the people were to be transferred to the priest, and later to the sanctuary.

But Aaron and his two sons did not feel like eating the offering, as they were still feeling bad about the death of the two brothers. So they just burned the offering all up.

Moses was angry with them, as this was again disobeying God's instructions, and they must always set the example of obedience to the people. If the priest did not bother to be careful to obey God, the people would not bother either.

This often happens today, as people see their pastor, teacher or elder doing wrong, and then they think it must be OK for them to do wrong too. This must never fool us. Jesus is our example, and the Bible is our rulebook. No matter what other people do or say, we need to obey Jesus.

We are living in sad bad times here in the end of time. Many leaders in the church are doing what they feel like and not paying attention to what the Bible or the Spirit of Prophecy books tell us to do.

They are thinking they are 'somebody special' and they can just do their own ways and God will still bless them. This is a big mistake!

They may not get burned up in front of the church right now, but they will be lost if they don't repent. And all the people who follow ministers, and disobey what God says- will be lost with them.

Thought - There are many things that seem to be good to us and when we read in

the Bible or Spirit of Prophecy that it is wrong, it seems strange to us. But if we pray to God for strength to obey His Word anyway, often we understand it clearly later. Even if we don't understand why, we need to know that God only orders what is best for us.

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